

## LAKE SHASTINA COMMUNITY SERVICES DISTRICT

#### **SPECIAL AGENDA**

Wednesday, March 29, 2023
Closed Session: 3:30 / Open Session: 4:00 p.m.
Administration Building
16320 Everhart Drive, Weed, California 96094 • (530) 938-3281

CALL TO ORDER:	dlar Cupp	Maalataab	Mitaball	Thompson
LSCSD Roll Call: Directors: Chan				
<u>PUBLIC COMMENTS</u> : This is an within its jurisdiction.	opportunity for m	nembers of the public	to address the	Board on subjects
ADJOURN TO CLOSED SESSION	<u>\dagger</u> :			
CLOSED SESSION: A. Personnel (Gov. Code Section B. Conference with Legal Counse				
RETURN TO OPEN SESSION: LSCSD Roll Call: Directors: Chan	dler Cupp	MacIntosh	Mitchell	Thompson
PLEDGE OF ALLEGIANCE:				
REPORT ON CLOSED SESSION	:			
<u>PUBLIC COMMENTS</u> : This is an within its jurisdiction.	opportunity for m	nembers of the public	to address the	Board on subjects
Those who wish to speak on a ma Comment period. Each individual of meeting will be limited to thirty min the Board. No person may speak to during the Public Comments portion item on a future agenda.	comment will be tutes (total time). wice to the same	limited to three minu If needed, time limit e item. The Board m	tes. The Public ts may be exten ay ask question	Comment portion of the ded with concurrence of s but may not act
DISCUSSION / REPORTS: ACTION 1. Declaration of Emergency Regarded				
STAFF COMMENTS:				
BOARD MEMBER COMMENTS:				
ADJOURNMENT: The next LSCS Administration Building.	D Regular Meet	ing is scheduled to b	e held on	1:00 p.m. at the
Supplementary documents and otl	ner materials dis	tributed to the Distric	t board after the	eir agenda packets

have been distributed to the members may be viewed at the District office and obtained at the meeting.



### LAKE SHASTINA COMMUNITY SERVICES DISTRICT

#### **RESOLUTION \*-23**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF THE LAKE SHASTINA COMMUNITY SERVICES DISTRICT PROPOSING THE ADOPTION OF AN EMERGENCY ASSESSMENT REDUCTION.

The Board of Directors of the Lake Shastina Community Services District hereby finds and declares the following:

WHEREAS, the current code requires residents of the Lake Shastina Community Services District ("LSCSD") to pay quarterly assessments;

WHEREAS, the assessments pertain to sewer, police, fire, and water;

WHEREAS, the Board would like to reduce the associated assessments for improved lots affected by the 2022 Mill Fire;

WHEREAS, upon approval, the emergency assessments reduction would remain in existence until a new water and sewer application has been received setting in motion the billing policy for those connected services.

WHEREAS, the proposed change would benefit members of the community who have been affected by the 2022 Mill Fire and are in the process of rebuilding.

Be it therefore resolved that:

The LSCSD may consider applications for emergency assessment reduction from any assessment fees established per the current respective ordinances. All assessment reduction applications are subject to review and approval by the General Manager (GM).

If the application for emergency assessment reduction is denied, in whole or in part, the applicant shall pay the assessment fees, or portion thereof the GM determines he or she shall pay, within ten (10) working days of the LSCSD making the determination on the application for emergency assessment reduction. The applicant's failure to pay the assessment within this time shall be subject to late fees, interest and other forms of collection currently in place.

If the determination is to deny or deny in part the application for emergency assessment reduction, the applicant may appeal the determination of the GM to the Board for review by filing an appeal within five (5) working days from receipt of the final determination denying or denying in part the application for emergency assessment reduction. If the appeal for assessment reduction is denied, in whole or in part, the appellant shall pay the assessment fees, or portion thereof



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the Board determines shall pay, within ten (10) working days of LSCSD making the determination on the application for emergency assessment reduction.

AYES: NOES: ABSENT:	
	Paula Mitchell, President
ATTEST:	
Robert Moser, Secretary	