



# LAKE SHASTINA COMMUNITY SERVICES DISTRICT

## **AGENDA**

Wednesday, April 15, 2026

Closed Session: 12:00pm / Open Session: 1:00pm

Administration Building

16320 Everhart Drive, Weed, California 96094 • (530) 938-3281

### CALL TO ORDER:

LSCSD Roll Call: Directors: Chandler \_\_\_\_ Cupp \_\_\_\_ Mitchell \_\_\_\_ Tucker \_\_\_\_ Uttech \_\_\_\_

PUBLIC COMMENTS: This is an opportunity for members of the public to address the Board on subjects within its jurisdiction.

### ADJOURN TO CLOSED SESSION:

#### CLOSED SESSION:

A. Conference with Legal Counsel – Existing Litigation (§ 54956.9): Name of Case: Chertkov v. LSCSD

B. Conference with Labor Negotiators (§ 54957.6) Agency designated representatives: TBD  
Employee Organization: Teamsters Local 137

C. Personnel (Gov. § 54957) Public Employee Performance Evaluation: General Manager

#### RETURN TO OPEN SESSION:

LSCSD Roll Call: Directors: Chandler \_\_\_\_ Cupp \_\_\_\_ Mitchell \_\_\_\_ Tucker \_\_\_\_ Uttech \_\_\_\_

### PLEDGE OF ALLEGIANCE:

### REPORT ON CLOSED SESSION:

PUBLIC COMMENTS: This is an opportunity for members of the public to address the Board on subjects within its jurisdiction.

*Those who wish to speak, on matters within the jurisdiction of the District, may do so during this Public Comment period. State your name and address your comments to the Board. Each individual will be limited to three minutes. The Public Comment portion of the meeting will be limited to thirty minutes (total time). If needed, time limits may be extended with concurrence of the Board. No person may speak twice during the Public Comment period. The Board may ask questions but may not discuss or take action during the Public Comments portion of the meeting, except to direct staff to prepare a report, or to place the item on a future agenda.*

### 1. CONSENT ITEMS:

- A. Approval of Minutes: Regular Meeting March 18, 2026
- B. Ratification of Disbursements: March 1 through 31, 2026
- C. Budget Comparison: FY 2025/26
- D. AR Aging Report
- E. Department Written Reports
  1. Fire Department
  2. Police Department
  3. Sewer Department
  4. Water Department

### DISCUSSION / REPORTS: ACTION ITEMS:

2. Siskiyou Juniper Removal and Landscape Restoration Project – Shasta Valley Resource Conservation District.
3. Manager's Report (GM)
4. Resolution 1-26: Consideration of the Amended FY 2025-2026 Operation and Capital Budget

### STAFF COMMENTS:

### BOARD MEMBER COMMENTS:

ADJOURNMENT: The next LSCSD Regular Meeting is scheduled to be held on May 20, 2026 1:00 p.m. at the Administration Building.

Supplementary documents and other materials distributed to the District board after their agenda packets have been distributed to the members may be viewed at the District office and obtained at the meeting.