

#### **AGENDA**

Wednesday, March 20, 2024
Open Session: 1:00 p.m.
Administration Building
16320 Everhart Drive, Weed, California 96094 • (530) 938-3281

| CALL TO ORDER:                       |      |           |          |  |
|--------------------------------------|------|-----------|----------|--|
| LSCSD Roll Call: Directors: Chandler | Cupp | MacIntosh | Mitchell |  |
|                                      |      |           |          |  |
| PLEDGE OF ALLEGIANCE:                |      |           |          |  |

<u>PUBLIC COMMENTS</u>: This is an opportunity for members of the public to address the Board on subjects within its jurisdiction.

Those who wish to speak on a matter that does not appear on the agenda, may do so during this Public Comment period. State your name and address your comments to the Board. Each individual will be limited to three minutes. The Public Comment portion of the meeting will be limited to thirty minutes (total time). If needed, time limits may be extended with concurrence of the Board. No person may speak twice to the same item. The Board may ask questions but may not act during the Public Comments portion of the meeting, except to direct staff to prepare a report, or to place the item on a future agenda.

### 1. CONSENT ITEMS:

- A. Approval of Minutes: February 21, 2024
- B. Ratification of Disbursements: February 1 February 29, 2024
- C. Budget Comparison: FY 2023/24
- D. Department Written Reports
  - 1. Fire Department
  - 2. Police Department
  - 3. Sewer Department
  - 4. Water Department

#### **DISCUSSION / REPORTS: ACTION ITEMS:**

- 2. New Board Member Appointment: A. Interviews B. Seating and Swearing In (Pres. Cupp)
- 3. Verizon Cell Tower Proposal (GM Thompson)
- 4. Water System Preliminary Engineering Report Presentation (GM Thompson)
- 5. Water Rate Study Workshop (GM Thompson)
- 6. Consider changing April meeting date (Pres. Cupp)

#### STAFF COMMENTS:

#### **BOARD MEMBER COMMENTS:**

<u>ADJOURNMENT</u>: The next LSCSD Regular Meeting is scheduled to be held on April 17, 2024, 1:00 p.m. at the Administration Building.

Supplementary documents and other materials distributed to the District board after their agenda packets have been distributed to the members may be viewed at the District office and obtained at the meeting.



# Regular Meeting February 21, 2024 Open Session UNAPPROVED MINUTES

| CALL TO ORDER AND ROLL CALL: 1:00 PM  |
|---|
| LSCSD Board Roll Call: Chandler <u>√</u> Cupp <u>√</u> MacIntosh <u>√</u> Mitchell <u>√</u>   |
| Also present: PC Bullington, SGT Erickson, FC Pappas, SAC DeBon, and AA Phonepaseuth. There were approximately 9 people in the audience.  |
| PLEDGE OF ALLEGIANCE: Carried out.  |
| PUBLIC COMMENTS: Charlene French: fire dept Charlene French: police report  |
| CONSENT CALENDAR: (All items accepted/approved by the Board unless otherwise noted.)  1. A. Approval of Minutes: Regular January 17, 2024 and Special Meeting January 31, 2024  B. Ratification of Disbursements: January 1-31, 2024  C. Budget Comparison: FY 2023/24  D. LAIF Quarterly report  E. Department Written Reports  1. Fire Department  2. Police Department  3. Sewer Department  4. Water Department |
| Motion by Dir. Mitchell, second by Dir. MacIntosh, to approve Consent Calendar.  Ayes: Directors Chandler, Cupp, MacIntosh, Mitchell  Noes: None  Absent: None  |
| DISCUSSION / REPORTS / ACTION ITEMS:  2. Approval and Ratification of General Manager Contract  |
| Motion by Dir. MacIntosh, second by Dir. Mitchell, to approve and ratify Richard Thompson's Employment Agreement dated February 21, 2024, with a fixed salary of \$90,000 per year with amendments.  Ayes: Directors Chandler, Cupp, MacIntosh, Mitchell Noes: None Absent: None  |
| 3. Treasurer Appointment  |
| Motion by Dir. Mitchell, second by Dir. Chandler, to appoint the General Manager Treasurer/Secretary.  Ayes: Directors Chandler, Cupp, MacIntosh, Mitchell  Noes: None  Absent: None  |

4. Board Member Vacancy

| Motion by Dir. | Chandler, | second by Dir. | MacIntosh, | to advertise | and make an | appointment for | the vacancy |
|----------------|-----------|----------------|------------|--------------|-------------|-----------------|-------------|
| on the Board.  |           |                |            |              |             |                 |             |

Ayes:

Directors Chandler, Cupp, MacIntosh, Mitchell

Noes: Absent: None

None

- 5. Open Nominations for CSDA Board of Directors -Discussed.
- 6. Rate Study Workshop Schedule -Discussed.

STAFF COMMENTS: Comments received.

BOARD MEMBER COMMENTS: Comments received.

ADJOURNMENT: With no objections by the Board, Pres. Mitchell adjourned the meeting at 2:01 PM. The next LSCSD Regular Board Meeting to be held on March 20, 2024 1:00 p.m. at the Administration Building.

| Approval Date: March 20, 2024               |                       |  |
|---|-----------------------|--|
|   | Carol Cupp, President |  |
| ATTEST:                                     |                       |  |
|   |                       |  |
| Richard Thompson, General Manager/Secretary |                       |  |

| Board motion "To ratify the checks for expenses, including payroll and liabilities, issued on behalf of the District for the period of February 1-29,2024 for a total of: " | \$  | 178,049.85              |
|---|-----|-------------------------|
| Each check has been signed by two directors with documentation attached to each check.  |     |                         |
| Submitted for 'February 2024  | ]\$ | 178,049.85              |
| Expenses - Regular Checks Mechanics Bank Account  | \$  | 79,490.59               |
| Expenses - Payroll & Liability Checks Mechanics Bank Account <u>Subtotal</u>  | \$  | 98,559.26<br>178,049.85 |
| <u>Total CSD Expenses</u>   | \$  | 178,049.85              |

## LAKE SHASTINA COMMUNITY SERVICES DISTRICT ACCOUNTS PAYABLE - MECHANICS BANK

|           |               |   |               |                     |                     | 10       | 15       | 20       | 25       | 26       | 27                                      | 30       | 31       |
|-----------|---------------|---|---------------|---------------------|---------------------|----------|----------|----------|----------|----------|---|----------|----------|
| Date      | JE or Ck#     | Payee                                     | Total Expense | Regular<br>Expenses | Payroll<br>Expenses | General  | Sewer    | Water    | Police   | COPS     | Wellness Grant                          | Fire     | SAFER    |
| 2/5/2024  | 1776          | Pacific Power                             | 11,105.99     | 11,105.99           |                     | 1,500.96 | 4,055.40 | 4,771.27 | 194.59   |          |   | 583.77   |          |
|           | 1777          | Xpress Bill Pay                           | 176.05        | 176.05              |                     | 176.05   |          |          |          |          |   |          |          |
| 2/6/2024  | 1771          | First National Bank Omaha                 | 439.86        | 439.86              |                     | 84.27    | 177.79   | 177.80   |          |          | 2 1217111111111111111111111111111111111 |          |          |
|           | 1772          | First National Bank Omaha                 | 310.61        | 310.61              |                     |          |          |          |          |          |   |          | 310.61   |
|           | 1773          | First National Bank Omaha                 | 1,430.14      | 1,430.14            |                     |          |          |          | 1,343.98 | 86.16    |   |          |          |
|           | 1774          | First National Bank Omaha                 | 2,129.91      | 2,129.91            |                     | 668.76   |          |          | 1,151.21 |          | 309.94                                  |          |          |
|           | 1775          | First National Bank Omaha                 | 159.90        | 159.90              |                     | 159.90   |          |          |          |          |   |          |          |
|           |               |   |               |                     |                     |          |          |          |          |          |   |          |          |
| 2/8/2024  | 26335         | Payroll Checks (Live Checks)              | 1,988.13      |                     | 1,988.13            |          | 1,310.12 | 678.01   |          |          |   |          |          |
|           | 240204013     | CalPERS                                   | 6,978.02      |                     | 6,978.02            | 1,050.95 | 879.69   | 742.15   | 2,471.58 | 652.06   |   | 679.89   | 501.70   |
|           | 240204014     | EDD EFT                                   | 2,266.37      |                     | 2,266.37            | 646.77   | 261.87   | 258.46   | 433.72   | 166.75   |   | 342.28   | 156.52   |
|           | 240204015     | EFTPS EFT                                 | 3,304.41      |                     | 3,304.41            | 659.34   | 413.34   | 385.25   | 1,049.26 | 93.96    |   | 559.51   | 143.75   |
|           | 240204001-012 | MB EFT - Payroll Checks (Direct Deposits) | 27,289.79     |                     | 27,289.79           | 5,510.93 | 2,055.97 | 2,429.63 | 9,106.87 | 2,664.34 |   | 4,003.05 | 1,519.00 |
|           |               |   |               |                     |                     |          |          |          |          |          |   |          |          |
|           | 26336         | Advantage Tire, Inc.                      | 824.00        | 824.00              |                     |          |          |          |          |          |   | 824.00   |          |
|           | 26337         | Ca Assoc. Management                      | 13.81         | 13.81               |                     | 13.81    |          |          |          |          |   |          |          |
|           | 26338         | Cal Ore Communications                    | 436.20        | 436.20              |                     | 192.21   | 68.60    | 68.60    | 85.43    |          |   | 21.36    | 6        |
|           | 26339         | Cascade Fire Equipment                    | 65.00         | 65.00               |                     |          |          |          |          |          |   | 65.00    | )        |
|           | 26340         | Consolidated Electrical Distributing      | 14.46         | 14.46               |                     |          | 14.46    |          |          |          |   |          |          |
|           | 26341         | Kellie Power                              | 400.00        | 400.00              |                     | 400.00   |          |          |          |          |   |          |          |
|           | 26342         | Napa Auto Parts                           | 377.87        | 377.87              |                     | 19.33    | 195.04   | 124.33   | 4.84     |          |   | 34.33    |          |
|           | 26343         | Nor-Cal Rewinding                         | 2,194.60      | 2,194.60            |                     |          | 2,194.60 |          |          |          |   |          |          |
|           | 26344         | Office Technologies, Inc.                 | 58.48         | 58.48               |                     |          |          |          | 58.48    |          |   |          |          |
|           | 26345         | Pace Anayltical Services                  | 1,418.52      | 1,418.52            |                     |          | 1,418.52 |          |          |          |   |          |          |
|           | 26346         | Richard & Peggy Roof                      | 282.05        | 282.05              |                     |          | 218.14   | 5.41     | 33.87    |          |   | 24.63    |          |
|           | 26347         | Shasta Valley Tire Service                | 1,512.12      | 1,512.12            |                     |          |          |          |          |          |   | 1,512.12 |          |
|           | 26348         | Siskiyou Disposal                         | 355.00        | 355.00              |                     | 125.00   | 62.50    | 62.50    | 26.25    |          |   | 78.75    |          |
|           | 26349         | Solano's Inc.                             | 65.16         | 65.16               |                     | 20.14    | 17.86    |          |          | 13.15    |   | 14.01    |          |
|           | 26350         | Steve Pappas                              | 208.42        | 208.42              |                     |          |          |          |          |          |   | 208.42   |          |
|           | 26351         | Western Business Products                 | 46.46         | 46.46               |                     | 46.46    |          |          |          |          |   |          |          |
|           |               |   |               |                     |                     |          |          |          |          |          |   |          |          |
| 2/21/2024 | 1778          | Quill Corp                                | 351.27        | 351.27              |                     | 297.66   |          |          |          |          |   | 53.61    |          |
|           |               |   |               |                     |                     |          |          |          |          |          |   |          |          |
| 2/22/2024 | 26352         | Payroll Checks (Live Checks)              | 2,089.64      |                     | 2,089.64            |          | 1,696.79 | 392.85   |          |          |   |          |          |
|           | 26353         | N.C.G.T. Security Fund                    | 18,483.00     |                     | 18,483.00           | 3,927.00 | 2,271.07 | 2,012.93 | 5,355.00 | 1,785.00 |   | 1,785.00 | 1,347.00 |
|           | 26354         | UNION DUES                                | 678.72        |                     | 678.72              | 209.00   | 154.17   | 118.83   | 130.48   | 66.24    |   |          |          |
|           | 240218014     | Aflac                                     | 150.72        |                     | 150.72              |          | 19.88    | 4.44     | 126.40   |          |   |          |          |
|           | 240218015     | CalPERS                                   | 7,228.85      |                     | 7,228.85            | 1,184.95 | 1,116.04 | 572.63   | 2,471.58 | 702.06   |   | 679.89   | 501.70   |
|           | 240218016     | EDD EFT                                   | 1,403.92      |                     | 1,403.92            | 469.63   | 194.83   | 179.72   | 239.83   | 152.23   |   | 54.08    | 113.60   |

## LAKE SHASTINA COMMUNITY SERVICES DISTRICT ACCOUNTS PAYABLE - MECHANICS BANK

|      |               |   |               |                     |                     | 10        | 15        | 20        | 25        | 26        | 27             | 30        | 31       |
|------|---------------|---|---------------|---------------------|---------------------|-----------|-----------|-----------|-----------|-----------|----------------|-----------|----------|
| Date | JE or Ck#     | Payee                                     | Total Expense | Regular<br>Expenses | Payroll<br>Expenses | General   | Sewer     | Water     | Police    | COPS      | Wellness Grant | Fire      | SAFER    |
|      | 240218017     | EFTPS EFT                                 | 2,664.71      |                     | 2,664.71            | 738.14    | 513.87    | 332.96    | 635.55    | 118.00    |                | 182.45    | 143.74   |
|      | 240218001-013 | MB EFT - Payroll Checks (Direct Deposits) | 24,032.98     |                     | 24,032.98           | 6,203.24  | 2,360.39  | 2,227.93  | 7,224.23  | 2,517.36  |                | 1,980.83  | 1,519.00 |
|      | 26355         | American Industrial Door                  | 2,806.21      | 2,806.21            |                     |           |           |           | 2,806.21  |           |                |           |          |
|      | 26356         | City of Medford                           | 3,573.84      | 3,573.84            |                     |           |           |           |           |           |                | 3,573.84  | <i>k</i> |
|      | 26357         | Don R. Erickson Oil, Inc                  | 5,144.34      | 5,144.34            |                     | 960.87    | 740.71    | 740.71    |           | 1,704.87  |                | 997.18    |          |
|      | 26358         | Dwyer Instuments Inc.                     | 3,517.64      | 3,517.64            |                     |           | 3517.64   |           |           |           |                |           |          |
|      | 26359         | Pace Anayltical Services                  | 226.44        | 226.44              |                     |           |           | 226.44    |           |           |                |           |          |
|      | 26360         | Prentice Long, PC                         | 507.50        | 507.50              |                     | 367.50    | 70.00     | 70.00     |           |           |                |           |          |
|      | 26361         | SHN Consulting Engineers                  | 37,785.00     | 37,785.00           |                     |           | 387.50    | 37,397.50 |           |           |                |           |          |
|      | 26362         | Siskiyou Co. Comm. Development            | 274.00        | 274.00              |                     |           | 137.00    | 137.00    |           |           |                |           |          |
|      | 26363         | Siskiyou Daily                            | 63.58         | 63.58               |                     | 63.58     |           |           |           |           |                |           |          |
|      | 26364         | Daniel Meems                              | 166.00        | 166.00              |                     |           |           |           |           |           |                | 166.00    |          |
|      | 26365         | Isiah Means                               | 166.00        | 166.00              |                     |           |           |           |           |           |                | 166.00    |          |
|      | 26366         | Lauretta Blackmon Shanahan                | 296.28        | 296.28              |                     |           | 223.68    | 12.61     | 34.73     |           |                | 25.26     |          |
|      | 26367         | Rodrigo Hernandez                         | 166.00        | 166.00              |                     |           |           |           |           |           |                | 166.00    |          |
|      | 26368         | Sean Heiskill                             | 166.00        | 166.00              |                     |           |           |           |           |           |                | 166.00    |          |
|      | 26369         | Steve Pappas                              | 89.88         | 89.88               |                     |           |           |           |           |           |                | 89.88     | Š        |
|      | 26370         | Tanner McNamara                           | 166.00        | 166.00              |                     |           |           |           |           |           |                | 166.00    | )        |
|      |               |   | 178,049.85    | 79,490.59           | 98,559.26           | 25,696.45 | 26,747.47 | 54,129.96 | 34,984.09 | 10,722.18 | 309.94         | 19,203.14 | 6,256.62 |

7/31/2023

10/31/2023

2/29/2024

2/29/2024

## February 2024 Detailed Budget Comparison 2023/2024 YTD

| For the Period: 7/1/2023 | RE REPORT<br>to 2/29/2024                  | Original Bud.          | Amended Bud.           | YTD Actual            | CURR MTH           | UnencBal    | % Bu |
|--------------------------|--|------------------------|------------------------|-----------------------|--------------------|-------------|------|
|                          |  | Original Bud.          | Constitution Date:     |                       |                    |             |      |
| Revenues                 | SD General Fund                            |                        |                        |                       |                    |             |      |
|                          | Misc Operational Income                    | 315.00                 | 315.00                 | 345.00                | 175.00             | -30.00      | 1109 |
| 10-00-4055.000           |  | 105.00                 | 105.00                 | 0.00                  | 0.00               | 105.00      | 09   |
| 10-00-4056.000           | Misc-Non Operating Income                  | 26,250.00              | 26,250.00              | 18,849.91             | 3,532.04           | 7,400.09    | 72   |
| 10-00-4070.000           | Antenna Lease Revenue                      | 5250.00                | 5250.00                | 2340.00               | 580.00             | 2910.00     | 45   |
| 10-00-5050.000           | Transfer Fees                              |                        | 52.50                  | 0.00                  | 0.00               | 52.50       | 0    |
| 10-00-5080.000           | Interest Earned-OPS                        | 52.50                  |                        | -165.51               | 0.00               | 690.51      | -32  |
| 10-00-5081.000           | Interest Earned-RSV                        | 525.00                 | 525.00                 | -105.51               | 0.00               | 030.31      | -02  |
| Dept: 22 Medical Clinic  |  |                        |                        | 40.470.00             | 40.044.00          | 20,000,00   | 67   |
| 10-22-4053.000           | Medical Clinic Revenue                     | 60,264.00              | 60,264.00              | 40,176.00             | 10,044.00          | 20,088.00   | 67   |
| Dept: 23 Green Waste     |  |                        | 0.400.00               | 040.00                | 0.00               | 4.000.00    | 11   |
| 10-23-4055.000           | Misc Operational Income                    | 2,100.00               | 2,100.00               | 240.00                | 0.00               | 1,860.00    | 11   |
| Revenues                 |  | 94,861.50              | 94,861.50              | 61,785.40             | 14,331.04          | 33,076.10   | 65%  |
|                          |  |                        |                        |                       |                    |             |      |
| Expenditures             |  |                        |                        |                       |                    |             |      |
| Dept: 01 General Adm     | in   |                        |                        |                       | 77772000           |             |      |
| 10-01-7002.000           | Admin Overhead Alloc                       | -387,633.060           | -387,633.060           | -168,486.98           | -5,319.30          | -219,146.08 | 43   |
| 10-01-7010.000           | Capital Improvement                        | 20,000.00              | 20,000.00              | 14,928.72             | 0.00               | 5,071.28    | 75   |
| Less Reimbursement d     | lue from LAIF Savings                      | -20,000.00             | -20,000.00             | -14,928.72            | 0.00               | -5,071.28   | 7    |
| 10-01-7026.000           | Contract Services                          | 76,020.00              | 76,020.00              | 30,601.15             | 324.96             | 45,418.85   | 40   |
| 10-01-7033.000           | Licenses, Permits, Fees                    | 5,250.00               | 5,250.00               | 3,527.27              | 307.50             | 1,722.73    | 67   |
| 10-01-7034.000           | Dues & Subscriptions                       | 5,250.00               | 5,250.00               | 4,415.91              | 13.81              | 834.09      | 84   |
| 10-01-7035.000           | Advertising                                | 184.80                 | 184.80                 | 749.00                | 0.00               | -564.20     | 405  |
| 10-01-7040.000           | Insurance (Liability)                      | 3,437.11               | 3,437.11               | 0.00                  | 0.00               | 3,437.11    | (    |
| 10-01-7041.000           | Legal                                      | 6,300.00               | 6,300.00               | 7,310.00              | 0.00               | -1,010.00   | 116  |
| 10-01-7050.100           | Off Exp-Supplies                           | 8,400.00               | 8,400.00               | 2,288.03              | 153.42             | 6,111.97    | 27   |
| 10-01-7050.200           | Off Exp-Postage                            | 6,825.00               | 6,825.00               | 4,822.85              | 0.00               | 2,002.15    | 7    |
| 10-01-7050.400           | Off Exp-Maint                              | 840.00                 | 840.00                 | 318.15                | 3.94               | 521.85      | 38   |
| 10-01-7062.000           | Repair & Maintenance                       | 525.00                 | 525.00                 | 167.37                | 0.00               | 357.63      | 32   |
| 10-01-7063.000           | Fuel                                       | 157.50                 | 157.50                 | 33.86                 | 0.00               | 123.64      | 2    |
| 10-01-7064.000           | Materials/Supplies/Small Tools             | 5,250.00               | 5,250.00               | 1,147.79              | 94.70              | 4,102.21    | 2    |
| 10-01-7065.000           | Vehicle Repair/Maintenance                 | 63.00                  | 63.00                  | 424.72                | 0.00               | -361.72     | 674  |
| 10-01-7101.000           | Property Taxes                             | 126.00                 | 126.00                 | 126.00                | 0.00               | 0.00        | 10   |
| 10-01-7105.000           | Utilities - CSD                            | 95.00                  | 95.00                  | 95.00                 | 0.00               | 0.00        | 10   |
| 10-01-7105.200           | Util-Electric                              | 5,250.00               | 5,250.00               | 2,286.29              | 433.74             | 2,963.71    | 4    |
| 10-01-7105.200           | Utilities-Propane                          | 87.50                  | 87.50                  | 87.50                 | 0.00               | 0.00        | 10   |
|                          | 10000000 0 000000 0 000000 0 000000 0 0000 | 1,365.00               | 1,365.00               | 1,025.12              | 128.14             | 339.88      | 7    |
| 10-01-7105.600           | Utility - Internet                         | 2,000.00               | 2,000.00               | 613.76                | 0.00               | 1,386.24    | 3    |
| 10-01-7204.000           | Events                                     |                        | 262,500.00             | 127,673.02            | 11,100.10          | 134,826.98  | 4    |
| 10-01-7501.000           | Payroll Expense                            | 262,500.00             | -88 922,683            | 3,278.08              | 539.00             | -128.08     | 10   |
| 10-01-7513.000           | Payroll-TAXES                              | 3,150.00               | 3,150.00               |                       | 2,397.05           | 31,765.09   | 4    |
| 10-01-7514.000           | Payroll-Benefits                           | 57,750.00<br>23,100.00 | 57,750.00<br>23,100.00 | 25,984.91<br>9,391.21 | 2,397.05<br>843.85 | 13,708.79   | 4    |
| 10-01-7516.200           | Pension Cost (CalPERS)                     |                        |                        |                       |                    |             |      |

| Expenditures                     |                                | 88,811.48   | 88,811.00   | 53,027.65  | 4,573.34  | 35,783.35  | 60%  |
|----------------------------------|--------------------------------|-------------|-------------|------------|-----------|------------|------|
| 10-23-7518.000                   | Workers Comp                   | 63.00       | 63.00       | 5.16       | 5.16      |            | 8%   |
| 10-23-7516.200                   | Pension Cost (CalPERS)         | 52.50       | 52.50       | 0.00       | 0.00      | 52.50      | 0%   |
| 10-23-7513.000                   | Payroll-TAXES                  | 26.25       | 26.25       | 8.31       | 8.31      | 17.94      | 32%  |
| 10-23-7501.000                   | Payroll Expense                | 630.00      | 630.00      | 60.00      | 60.00     | 570.00     | 10%  |
| 10-23-7064.000                   | Materials/Supplies/Small Tools | 105.00      | 105.00      | 0.00       | 0.00      | 105.00     | 0%   |
| 10-23-7063.000                   | Fuel                           | 52.50       | 52.50       | 0.00       | 0.00      | 52.50      | 0%   |
| 10-23-7026.000                   | Contract Services              | 105.00      | 105.00      | 0.00       | 0.00      | 105.00     | 0%   |
| Dept: 23 Green Waste             |                                |             |             |            |           |            |      |
| 10-22-7518.000                   | Workers Comp                   | 68.25       | 68.25       | 9.74       | 0.00      | 58.51      | 14%  |
| 10-22-7516.200                   | Pension Cost (CalPERS)         | 68.25       | 68.25       | 11.28      | 0.00      | 56.97      | 17%  |
| 10-22-7514.000                   | Payroll-Benefits               | 86.25       | 86.25       | 0.00       | 0.00      | 86.25      | 0%   |
| 10-22-7513.000                   | Payroll-TAXES                  | 15.75       | 15.75       | 1.64       | 0.00      | 14.11      | 10%  |
| 10-22-7501.000                   | Payroll Expense                | 800.00      | 800.00      | 113.26     | 0.00      | 686.74     | 14%  |
| 10-22-7084,000                   | Loan Principle Expense         | 36,500.00   | 36,500.00   | 0.00       | 0.00      | 36,500.00  | 0%   |
| 10-22-7080,000                   | Interest Expense               | 2,625.00    | 2,625.00    | 0.00       | 0.00      | 2,625.00   | 0%   |
| 10-22-7062.000                   | Repair & Maintenance           | 210.00      | 210.00      | 114.20     | 0.00      | 95.80      | 54%  |
| 10-22-7040.000                   | Insurance (Liability)          | 840.00      | 840.00      | 0.00       | 0.00      | 840.00     | 0%   |
| 10-22-7026.000                   | Contract Services              | 13.000.00   | 13,000.00   | 4,606.11   | 0.00      | 8,393.89   | 35%  |
| Dept: 22 Medical Clinic          | Wedis                          | 1,200.00    | 1,200.00    | 04.00      | 0.00      | 1,100.01   |      |
| 10-01-7551.000                   | Meals                          | 1,260.00    | 1,260.00    | 64.03      | 0.00      | 1,195.97   | 5%   |
| 10-00-1104.000<br>10-01-7550.000 | Travel & Training              | 5,250.00    | 5,250.00    | 0.00       | 0.00      | 5,250.00   | 0%   |
| 10-01-7518.000                   | Workers Comp Due from LSPOA    | -105,000.00 | -105,000.00 | -35,477.69 | -7,457.33 | -69,522.31 | 34%  |
| 10-01-7516.500                   |                                | 30,000.00   | 30,000.00   | 9,931.20   | 936.29    | 20,068.80  | 33%  |
| 40.04.7546.500                   | CalPERS UAL Expense            | 15,578,48   | 15,578.00   | 15,578,00  | 0.00      | 0.00       | 100% |

| For the Period: 7/1/2023 t       | o 2/29/2024                                  | Original Bud.          | Amended Bud.           | YTD Actual                              | CURR MTH     | UnencBal                | % Bud        |
|----------------------------------|--|------------------------|------------------------|---|--------------|-------------------------|--------------|
| Fund: 15 - LSC                   | SD Sewer Dept                                |                        |                        |   |              |                         |              |
| Revenues                         |  |                        |                        |   |              |                         |              |
| Dept: 00                         |  |                        |                        |   |              |                         |              |
| 15-00-4001.100                   | Assmt/Revenue-Residential                    | 780,000.00             | 780,000.00             | 400,016.85                              | -162.00      | 379,983.15              | 51%          |
| 15-00-4001.200                   | Assmt/Revenue-Standby                        | 66,250.00              | 66,250.00              | 33,152.12                               | 0.00         | 33,097.88               | 50%          |
| 15-00-4001.300                   | Assmt/Revenue-Commercial                     | 15,000.00              | 15,000.00              | 6,638.77                                | 629.04       | 8,361.23                | 44%          |
| 15-00-4003.000                   | Late Payment Revenue                         | 5,000.00               | 5,000.00               | 0.00                                    | 0.00         | 5,000.00                | 0%           |
| 15-00-4056.000                   | Misc-Non Operating Income                    | 300.00                 | 300.00                 | 395.00                                  | 0.00         | -95.00                  | 132%         |
| 15-00-5004.000                   | Sewer Hook Up Fee                            | 25,000.00              | 25,000.00              | 15,841.28                               | 7,920.64     | 9,158.72                | 63%          |
| 15-00-5081.000                   | Interest Earned-RSV                          | 4,000.00               | 4,000.00               | 7,667.78                                | 0.00         | -3,667.78               | 192%         |
| Revenues                         |  | 895,550.00             | 895,550.00             | 464,061.80                              | 8,737.68     | 431,488.20              | 52%          |
| 200                              |  |                        |                        |   |              |                         |              |
| Expenditures                     |  |                        |                        |   |              |                         |              |
| Dept: 01 General Admi            | n  |                        |                        |   |              | Accordance according    |              |
| 15-01-7001.000                   | Accounting Audit/Review                      | 4,000.00               | 4,000.00               | 0.00                                    | 0.00         | 4,000.00                | 0%           |
| 15-01-7002.000                   | Admin Overhead Alloc                         | 124,042.58             | 124,042.58             | 53,915.83                               | 1,702.17     | 70,126.75               | 43%          |
| 15-01-7010.000                   | Capital Improvement                          | 110,000.00             | 110,000.00             | 0.00                                    | 0.00         | 110,000.00              | 0%           |
| Less Reimbursement du            | ie from LAIF Savings                         | -110,000.00            | -110,000.00            | 0.00                                    | 0.00         | -110,000.00             | 0%           |
|                                  |  |                        |                        |   |              |                         |              |
| 15-01-7026.000                   | Contract Services                            | 20,000.00              | 20,000.00              | 42,282.83                               | 0.00         | -22,282.83              | 211%         |
| 15-01-7026.000<br>15-01-7033.000 | Contract Services<br>Licenses, Permits, Fees | 20,000.00<br>12,600.00 | 20,000.00<br>12,600.00 | 42,282.83<br>15,315.81                  | 0.00<br>0.00 | -22,282.83<br>-2,715.81 | 211%<br>122% |
|                                  |  |                        | 15000 \$6000 \$4000    | 500500000000000000000000000000000000000 |              |                         |              |
| 15-01-7033.000                   | Licenses, Permits, Fees                      | 12,600.00              | 12,600.00              | 15,315.81                               | 0.00         | -2,715.81               | 122%         |

| Expenditure    | es                             | 605,052.52 | 605,052.52 | 326,234.47 | 21,641.67 | 278,818.05 | 54%  |
|----------------|--------------------------------|------------|------------|------------|-----------|------------|------|
| 15-01-7556.000 | Uniforms                       | 2,000.00   | 2,000.00   | 591.07     | 0.00      | 1,408.93   | 30%  |
| 15-01-7555.000 | Personal Protective Equip PPE  | 400.00     | 400.00     | 0.00       | 0.00      | 400.00     | 0%   |
| 15-01-7552.000 | Employee Physical Exams-Shots  | 500.00     | 500.00     | 0.00       | 0.00      | 500.00     | 0%   |
| 15-01-7551.000 | Meals                          | 500.00     | 500.00     | 0.00       | 0.00      | 500.00     | 0%   |
| 15-01-7550.000 | Travel & Training              | 2,000.00   | 2,000.00   | 0.00       | 0.00      | 2,000.00   | 0%   |
| 15-01-7518.000 | Workers Comp                   | 14,482.17  | 14,482.17  | 7,325.98   | 814.21    | 7,156.19   | 51%  |
| 15-01-7516.500 | CalPERS UAL Expense            | 37,020.00  | 37,020.00  | 37,020.00  | 0.00      | 0.00       | 100% |
| 15-01-7516.400 | CalPERS Fees                   | 55,51      | 55.51      | 54.00      | 0.00      | 1.51       | 97%  |
| 15-01-7516.200 | Pension Cost (CalPERS)         | 17,231.38  | 17,231.38  | 8,595.33   | 1,025.47  | 8,636.05   | 50%  |
| 15-01-7514.000 | Payroll-Benefits               | 38,742.92  | 38,742.92  | 17,337.34  | 2,371.07  | 21,405.58  | 45%  |
| 15-01-7513.000 | Payroll-TAXES                  | 3,198.57   | 3,198.57   | 2,140.10   | 335.05    | 1,058.47   | 67%  |
| 15-01-7501.000 | Payroll Expense                | 171,453.14 | 171,453.14 | 89,955.34  | 9,527.53  | 81,497.80  | 52%  |
| 15-01-7105.600 | Utility - Internet             | 700.00     | 700.00     | 403.54     | 68.60     | 296.46     | 58%  |
| 15-01-7105.300 | Util-Waste                     | 800.00     | 800.00     | 505.00     | 62.50     | 295.00     | 63%  |
| 15-01-7105.200 | Util-Electric                  | 50,000.00  | 50,000.00  | 28,078.14  | 4,876.94  | 21,921.86  | 56%  |
| 15-01-7105.100 | Util-Telephone                 | 550.00     | 550.00     | 0.00       | 0.00      | 550.00     | 0%   |
| 15-01-7100.000 | Lease/Rent Expense             | 4,000.00   | 4,000.00   | 1,988.14   | 0.00      | 2,011.86   | 50%  |
| 15-01-7065.000 | Vehicle Repair/Maintenance     | 6,000.00   | 6,000.00   | 3,630.70   | 679.46    | 2,369.30   | 61%  |
| 15-01-7064.000 | Materials/Supplies/Small Tools | 10,500.00  | 10,500.00  | 6,018.92   | 96.33     | 4,481.08   | 57%  |
| 15-01-7063.000 | Fuel                           | 12,600.00  | 12,600.00  | 4,283.02   | 33.05     | 8,316.98   | 34%  |
| 15-01-7062.000 | Repair & Maintenance           | 40,000.00  | 40,000.00  | 6,292.67   | 49.29     | 33,707.33  | 16%  |
| 15-01-7055.000 | Safety Equipment               | 2,000.00   | 2,000.00   | 0.00       | 0.00      | 2,000.00   | 0%   |
| 15-01-7050,200 | Off Exp-Postage                | 26.25      | 26.25      | 28.81      | 0.00      | -2.56      | 110% |
| 15-01-7041.000 | Legal                          | 2,500.00   | 2,500.00   | 0.00       | 0.00      | 2,500.00   | 0%   |
|                |                                |            |            |            |           |            |      |

| For the Period: 7/1/2023 to | 0 2/29/2024                  | Original Bud. | Amended Bud. | YTD Actual | CURR MTH   | UnencBal   | % Bud |
|-----------------------------|------------------------------|---------------|--------------|------------|------------|------------|-------|
| Fund: 20 - LSCS             | SD Water Dept                |               |              |            |            |            |       |
| Revenues                    |                              | ,             |              |            |            |            |       |
| Dept: 00                    |                              |               |              |            |            |            |       |
| 20-00-4001.100              | Assmt/Revenue-Residential    | 345,000.00    | 345,000.00   | 185,607.39 | 0.00       | 159,392.61 | 54%   |
| 20-00-4001.200              | Assmt/Revenue-Standby        | 102,200.00    | 102,200.00   | 50,522.44  | 0.00       | 51,677.56  | 49%   |
| 20-00-4001.300              | Assmt/Revenue-Commercial     | 8,000.00      | 8,000.00     | 8,604.16   | 743.14     | -604.16    | 108%  |
| 20-00-4003.000              | Late Payment Revenue         | 7,000.00      | 7,000.00     | 900.00     | 0.00       | 6,100.00   | 13%   |
| 20-00-4075.000              | Water Capacity Expansion Fee | 1,000.00      | 1,000.00     | 0.00       | 0.00       | 1,000.00   | 0%    |
| 20-00-5006.000              | Water Hook Up Fee            | 1,000.00      | 1,000.00     | 530.00     | 265.00     | 470.00     | 53%   |
| 20-00-5081.000              | Interest Earned-RSV          | 10,000.00     | 10,000.00    | 13,066.26  | 0.00       | -3,066.26  | 131%  |
| Dept: 22 Medical Clinic     |                              |               |              |            |            |            |       |
| 20-22-4054.000              | Loan Principle Revenue       | 36,500.00     | 36,500.00    | 0.00       | 0.00       | 36,500.00  | 0%    |
| 20-22-5081.000              | Interest Earned-RSV          | 2,500.00      | 2,500.00     | 0.00       | 0.00       | 2,500.00   | 0%    |
| Dept: 36 Planning Gran      | t                            |               |              |            |            |            |       |
| 20-36-5075.000              | Grant Income                 | 25,000.00     | 25,000.00    | 107,411.52 | -96,896.52 | -82,411.52 | 430%  |
| Revenues                    |                              | 538,200.00    | 538,200.00   | 366,991.77 | -95,538.38 | 171,208.23 | 68%   |
|                             |                              |               |              |            |            |            |       |
| Expenditures                |                              |               |              |            |            | 1, 222, 22 |       |
| 20-01-7001.000              | Accounting Audit/Review      | 4,000.00      | 4,000.00     | 0.00       | 0.00       | 4,000.00   | 0%    |
| 20-01-7002.000              | Admin Overhead Alloc         | 139,547.90    | 139,547.90   | 60,655.32  | 1,914.95   | 78,892.58  | 43%   |
| 20-01-7010.000              | Capital Improvement          | 30,000.00     | 30,000.00    | 0.00       | 0.00       | 30,000.00  | 0%    |
| Less Reimbursement du       | e from LAIF Savings          | -30,000.00    | -30,000.00   | 0.00       | 0.00       | -30,000.00 | 0%    |
| 20-01-7026.000              | Contract Services            | 20,000.00     | 20,000.00    | 29,466.56  | 226.44     | -9,466.56  | 147%  |

| 20-01-7033.000           | Licenses, Permits, Fees        | 10,000.00  | 10,000.00  | 159.31     | 0.00      | 9,840.69    | 2%   |
|--------------------------|--------------------------------|------------|------------|------------|-----------|-------------|------|
| 20-01-7034.000           | Dues & Subscriptions           | 2,000.00   | 2,000.00   | 400.50     | 0.00      | 1,599.50    | 20%  |
| 20-01-7035.000           | Advertising                    | 200.00     | 200.00     | 321.90     | 0.00      | -121.90     | 161% |
| 20-01-7040.000           | Insurance (Liability)          | 35,000.00  | 35,000.00  | 0.00       | 0.00      | 35,000.00   | 0%   |
| 20-01-7041.000           | Legal                          | 500.00     | 500.00     | 0.00       | 0.00      | 500.00      | 0%   |
| 20-01-7055.000           | Safety Equipment               | 1,000.00   | 1,000.00   | 0.00       | 0.00      | 1,000.00    | 0%   |
| 20-01-7062.000           | Repair & Maintenance           | 20,000.00  | 20,000.00  | 10,681.12  | 49.29     | 9,318.88    | 53%  |
| 20-01-7063.000           | Fuel                           | 14,000.00  | 14,000.00  | 4,283.02   | 33.05     | 9,716.98    | 31%  |
| 20-01-7064.000           | Materials/Supplies/Small Tools | 10,000.00  | 10,000.00  | 4,221.18   | 126.37    | 5,778.82    | 42%  |
| 20-01-7065.000           | Vehicle Repair/Maintenance     | 7,000.00   | 7,000.00   | 3,630.74   | 679.45    | 3,369.26    | 52%  |
| 20-01-7100.000           | Lease/Rent Expense             | 3,000.00   | 3,000.00   | 1,988.14   | 0.00      | 1,011.86    | 66%  |
| 20-01-7105.200           | Util-Electric                  | 85,000.00  | 85,000.00  | 60,255.34  | 5,954.82  | 24,744.66   | 71%  |
| 20-01-7105.300           | Util-Waste                     | 750.00     | 750.00     | 505.00     | 62.50     | 245.00      | 67%  |
| 20-01-7105.600           | Utility - Internet             | 700.00     | 700.00     | 403.55     | 68.60     | 296.45      | 58%  |
| 20-01-7501.000           | Payroll Expense                | 130,000.00 | 130,000.00 | 71,324.07  | 7,252.11  | 58,675.93   | 55%  |
| 20-01-7513.000           | Payroll-TAXES                  | 2,579.72   | 2,579.72   | 1,934.04   | 326.35    | 645.68      | 75%  |
| 20-01-7514.000           | Payroll-Benefits               | 27,000.00  | 27,000.00  | 14,467.83  | 2,112.93  | 12,532.17   | 54%  |
| 20-01-7516.200           | Pension Cost (CalPERS)         | 13,897.51  | 13,897.51  | 5,761.72   | 650.93    | 8,135.79    | 41%  |
| 20-01-7516.400           | CalPERS Fees                   | 54.00      | 54.00      | 54.00      | 0.00      | 0.00        | 100% |
| 20-01-7516.500           | CalPERS UAL Expense            | 37,020.00  | 37,020.00  | 37,020.00  | 0.00      | 0.00        | 100% |
| 20-01-7518.000           | Workers Comp                   | 11,680.21  | 11,680.21  | 5,715.67   | 618.50    | 5,964.54    | 49%  |
| 20-01-7550.000           | Travel & Training              | 2,000.00   | 2,000.00   | 0.00       | 0.00      | 2,000.00    | 0%   |
| 20-01-7551.000           | Meals                          | 500.00     | 500.00     | 0.00       | 0.00      | 500.00      | 0%   |
| 20-01-7555.000           | Personal Protective Equip PPE  | 500.00     | 500.00     | 0.00       | 0.00      | 500.00      | 0%   |
| 20-01-7556.000           | Uniforms                       | 1,000.00   | 1,000.00   | 591.07     | 0.00      | 408.93      | 59%  |
| Dept: 36 Planning Grants |                                |            |            |            |           |             |      |
| 20-36-7026.000           | Contract Services              | 25,000.00  | 25,000.00  | 165,961.29 | 0.00      | -140,961.29 | 664% |
| Expenditures             |                                | 604,129.34 | 604,129.34 | 479,881.10 | 20,076.29 | 124,248.24  | 79%  |

| For the Period: 7/1/2023 to 2/29/2024 |                             | Original Bud. | Amended Bud. | YTD Actual | CURR MTH | UnencBal   | % Bud |
|---------------------------------------|-----------------------------|---------------|--------------|------------|----------|------------|-------|
| Fund: 25 - LSC                        | SD Police Department        |               |              |            |          |            |       |
| Revenues                              |                             |               |              |            |          |            |       |
| 25-00-4001.100                        | Assmt/Revenue-Residential   | 140,000.00    | 140,000.00   | 68,018.44  | 0.00     | 71,981.56  | 49%   |
| 25-00-4001.200                        | Assmt/Revenue-Standby       | 280,000.00    | 280,000.00   | 138,922.28 | 0.00     | 141,077.72 | 50%   |
| 25-00-4001.300                        | Assmt/Revenue-Commercial    | 3,080.00      | 3,080.00     | 1,540.00   | 0.00     | 1,540.00   | 50%   |
| 25-00-4003.000                        | Late Payment Revenue        | 4,203.14      | 4,203.14     | 0.00       | 0.00     | 4,203.14   | 0%    |
| 25-00-4056.000                        | Misc-Non Operating Income   | 10,000.00     | 10,000.00    | 6,345.40   | 50.00    | 3,654.60   | 63%   |
| 25-00-5040.000                        | Gain on Sale of Equipment   | 6,600.00      | 6,600.00     | 0.00       | 0.00     | 6,600.00   | 0%    |
| 25-00-5054.000                        | Animal Control Fees - Other | 500.00        | 500.00       | 0.00       | 0.00     | 500.00     | 0%    |
| 25-00-5055.000                        | Animal License Fee          | 2,500.00      | 2,500.00     | 1,606.00   | 360.00   | 894.00     | 64%   |
| 25-00-5056.000                        | Warrant                     | 4,000.00      | 4,000.00     | 2,403.18   | 512.91   | 1,596.82   | 60%   |
| 25-00-5061.000                        | Donations                   | 1,000.00      | 1,000.00     | 0.00       | 0.00     | 1,000.00   | 0%    |
| 25-00-5081.000                        | Interest Earned-RSV         | 6,000.00      | 6,000.00     | 5,991.36   | 0.00     | 8.64       | 100%  |
| Revenues                              | 18                          | 457,883.14    | 457,883.14   | 224,826.66 | 922.91   | 233,056.48 | 49%   |
| ()                                    |                             |               |              |            |          |            |       |
| Expenditures                          |                             |               |              |            |          |            |       |
| 25-01-7001.000                        | Accounting Audit/Review     | 4,000.00      | 4,000.00     | 0.00       | 0.00     | 4,000.00   | 0%    |
| 25-01-7002.000                        | Admin Overhead Alloc        | 65,897.13     | 65,897.13    | 28642.78   | 904.28   | 37,254.35  | 43%   |
| 25-01-7026.000                        | Contract Services           | 4,700.00      | 4,700.00     | 2317.76    | 56.55    | 2,382.24   | 49%   |
| 25-01-7033.000                        | Licenses, Permits, Fees     | 250.00        | 250.00       | 285.51     | 0.00     | -35.51     | 114%  |

| Revenues                 |                                |               |              |            |           | 33 190 01  |       |
|--------------------------|--------------------------------|---------------|--------------|------------|-----------|------------|-------|
| Fund: 26 - COP           | S Grant                        |               |              |            |           |            |       |
| For the Period: 7/1/2023 | to 2/29/2024                   | Original Bud. | Amended Bud. | YTD Actual | CURR MTH  | UnencBal   | % Bu  |
| Expenditures             |                                | 490,163.96    | 490,163.96   | 334,280.82 | 34,714.33 | 155,883.14 | 68%   |
| 25-01-7556.000           | Uniforms                       | 600.00        | 600.00       | 686.40     | 0.00      | -86.40     | 1149  |
| 25-01-7552.000           | Employee Physical Exams-Shots  | 50.00         | 50.00        | 666.00     | 0.00      | -616.00    | 13329 |
| 25-01-7551.000           | Meals                          | 700.00        | 700.00       | 490.62     | 0.00      | 209.38     | 709   |
| 25-01-7550.000           | Travel & Training              | 3,500.00      | 3,500.00     | 1438.40    | 848.78    | 2,061.60   | 419   |
| 25-01-7518.000           | Workers Comp                   | 31,000.00     | 31,000.00    | 15690.70   | 1850.49   | 15,309.30  | 519   |
| 5-01-7516.500            | CalPERS UAL Expense            | 239.00        | 239.00       | 0.00       | 0.00      | 239.00     | 09    |
| 5-01-7516.400            | CalPERS Fees                   | 200.00        | 200.00       | 183.60     | 0.00      | 16.40      | 929   |
| 5-01-7516.200            | Pension Cost (CalPERS)         | 25,000.00     | 25,000.00    | 17015.41   | 2041.84   | 7,984.59   | 68%   |
| 5-01-7514.000            | Payroll-Benefits               | 60,000.00     | 60,000.00    | 42225.14   | 5355.00   | 17,774.86  | 70%   |
| 5-01-7513.000            | Payroll-TAXES                  | 4,435.98      | 4,435.98     | 4469.61    | 330.35    | -33.63     | 1019  |
| 5-01-7501.000            | Payroll Expense                | 235,000.00    | 235,000.00   | 181495.68  | 21517.31  | 53,504.32  | 779   |
| 5-01-7204.000            | Events                         | 250.00        | 250.00       | 86.47      | 0.00      | 163.53     | 359   |
| 5-01-7105.600            | Utility - Internet             | 3,000.00      | 3,000.00     | 1775.76    | 85.43     | 1,224.24   | 59%   |
| 5-01-7105.400            | Utilities-Propane              | 1,000.00      | 1,000.00     | 862.03     | 564.83    | 137.97     | 86%   |
| 5-01-7105,300            | Util-Waste                     | 288.45        | 288.45       | 215.00     | 26.25     | 73.45      | 759   |
| 5-01-7105.200            | Util-Electric                  | 900.00        | 900.00       | 902.33     | 232.93    | -2.33      | 1009  |
| 5-01-7105.100            | Util-Telephone                 | 1,445.00      | 1,445.00     | 1222.60    | 0.00      | 222.40     | 85%   |
| 5-01-7065.000            | Vehicle Repair/Maintenance     | 5,000.00      | 5,000.00     | 729.84     | 0.00      | 4,270.16   | 159   |
| 5-01-7064,000            | Materials/Supplies/Small Tools | 2,600.00      | 2,600.00     | 1676.05    | 0.00      | 923.95     | 64%   |
| 5-01-7063.000            | Fuel                           | 11,000.00     | 11,000.00    | 8694.49    | 0.00      | 2,305.51   | 79%   |
| 5-01-7062,000            | Repair & Maintenance           | 600.00        | 600.00       | 7.74       | 0.00      | 592.26     | 1%    |
| 5-01-7051.100            | Public Safety Equipment        | 2,400.00      | 2,400.00     | 8268.11    | 0.00      | -5,868.11  | 345%  |
| 5-01-7051.000            | Public Safety Supplies         | 700.00        | 700.00       | 1660.57    | 871.42    | -960.57    | 2379  |
| 5-01-7050,200            | Off Exp-Postage                | 600.00        | 600.00       | 840.41     | 28.87     | -240.41    | 1409  |
| 5-01-7041.000            | Legal                          | 2,200.00      | 2,200.00     | 70.00      | 0.00      | 2,130.00   | 39    |
| 5-01-7040.000            | Insurance (Liability)          | 12,908.40     | 12,908.40    | 0.00       | 0.00      | 12,908.40  | 09    |
| 5-01-7035.000            | Advertising                    | 700.00        | 700.00       | 33.00      | 0.00      | 667.00     | 59    |

| For the Fellou. 1/1/20.    | 23 (0 2/23/2024                | Original bud. | Amended bud. | 11B / lotadi | 0014111111 | ononobar  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|----------------------------|--------------------------------|---------------|--------------|--------------|------------|-----------|---|
| Fund: 26 - CC              | OPS Grant                      |               |              |              |            |           |   |
| Revenues<br>26-00-5075.000 | Grant Income                   | 156,000.00    | 186,158.95   | 152968.94    | 14909.30   | 33,190.01 | 82%                                     |
| Revenues                   |                                | 156,000.00    | 186,158.95   | 152,968.94   | 14,909.30  | 33,190.01 | 82%                                     |
| Expenditures               |                                |               |              |              |            |           |   |
| 26-01-7033.000             | Licenses, Permits, Fees        | 1,000.00      | 7,000.00     | 529.17       | 0.00       | 6,470.83  | 8%                                      |
| 26-01-7050.400             | Off Exp-Maint                  | 1,000.00      | 1,000.00     | 0.00         | 0.00       | 1,000.00  | 0%                                      |
| 26-01-7051.000             | Public Safety Supplies         | 500.00        | 5,000.00     | 330.77       | 0.00       | 4,669.23  | 7%                                      |
| 26-01-7051.100             | Public Safety Equipment        | 3,500.00      | 5,000.00     | 1134.13      | 0.00       | 3,865.87  | 23%                                     |
| 26-01-7062,000             | Repair & Maintenance           | 500.00        | 3,500.00     | 626.10       | 0.00       | 2,873.90  | 18%                                     |
| 26-01-7063.000             | Fuel                           | 3,000.00      | 3,000.00     | 2133.90      | 102.61     | 866.10    | 71%                                     |
| 26-01-7064.000             | Materials/Supplies/Small Tools | 4,000.00      | 4,000.00     | 3854.90      | 327.56     | 145.10    | 96%                                     |
| 26-01-7065.000             | Vehicle Repair/Maintenance     | 6,000.00      | 6,000.00     | 4992.29      | 728.90     | 1,007.71  | 83%                                     |
| 26-01-7105.100             | Util-Telephone                 | 4,000.00      | 4,000.00     | 2372.03      | 0.00       | 1,627.97  | 59%                                     |
| 26-01-7501.000             | Payroll Expense                | 92,000.00     | 92,000.00    | 73851.71     | 6394.17    | 18,148.29 | 80%                                     |
| 26-01-7513.000             | Payroll-TAXES                  | 2,000.00      | 2,000.00     | 1489.61      | 92.71      | 510.39    | 74%                                     |
| 26-01-7514.000             | Payroll-Benefits               | 20,000.00     | 20,000.00    | 14070.00     | 1785.00    | 5,930.00  | 70%                                     |
| 26-01-7516.200             | Pension Cost (CalPERS)         | 7,500.00      | 10,000.00    | 5748.34      | 646.12     | 4,251.66  | 57%                                     |
| 26-01-7518.000             | Workers Comp                   | 7,500.00      | 7,500.00     | 6351.26      | 549.90     | 1,148.74  | 85%                                     |
|                            |                                |               |              |              |            |           |   |

| 00.04.7550.000                      | Travel 0 Training                | 2,000.00                                | 5,000.00                               | 12/20/20/20                |                  |                             | 100/       |
|-------------------------------------|----------------------------------|---|--|----------------------------|------------------|-----------------------------|------------|
| 26-01-7550.000                      | Travel & Training                | 250.00                                  | 1,000.00                               | 2438.43                    | 342.35           | 2,561.57                    | 49%        |
| 26-01-7551.000                      | Meals                            | 750.00                                  | 4,000.00                               | 752.63                     | 239.50           | 247.37                      | 75%        |
| 26-01-7556.000                      | Uniforms                         |   | 500 <b>-</b> 900 que 400 cm            | 1276.36                    | 0.00             | 2,723.64                    | 32%<br>66% |
| Expenditures                        |                                  | 156,000.00                              | 186,158.95                             | 122,025.63                 | 11,208.82        | 64133.32                    | 00%        |
| For the Period: 7/1/2023 t          | o 2/29/2024                      | Original Bud.                           | Amended Bud.                           | YTD Actual                 | CURR MTH         | UnencBal                    | % Bud      |
| Fund: 27 - Welli                    | ness Grant                       |   |  |                            |                  |                             |            |
| Revenues                            |                                  |   |  |                            |                  |                             |            |
| 27-00-5075.000                      | Grant Income                     | 13,000.00                               | 13,000.00                              | 13000.00                   | 0.00             | 0.00                        | 100%       |
| Revenues                            |                                  | 13,000.00                               | 13,000.00                              | 13,000.00                  | 0.00             | 0.00                        | 100%       |
|                                     |                                  |   |  |                            |                  |                             |            |
| Expenditures                        | Dues & Subscriptions             | 2,000.00                                | 2,000.00                               | 4704.75                    | 0.00             | 200 05                      | 070/       |
| 27-01-7034.000<br>27-01-7064.000    | Materials/Supplies/Small Tools   | 11,000.00                               | 11,000.00                              | 1731.75                    | 0.00             | 268.25                      | 87%        |
|                                     | Materials/Supplies/Sitiali 10015 | 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 - | ************************************** | 5050.92<br><b>6,782.67</b> | 137.47<br>137.47 | 5,949.08<br><b>6,217.33</b> | 52%        |
| Expenditures                        |                                  | 13,000.00                               | 13,000.00                              | 0,702.07                   | 137.47           | 0,217.33                    | JZ /0      |
|                                     |                                  |   |  |                            |                  |                             |            |
| For the Period: 7/1/2023            | to 2/29/2024                     | Original Bud.                           | Amended Bud.                           | YTD Actual                 | CURR MTH         | UnencBal                    | % Bud      |
|                                     | SD Fire Department               |   |  |                            |                  |                             |            |
| Revenues                            |                                  |   |  |                            |                  |                             |            |
| Dept: 00                            |                                  | 400,000,00                              | 400 000 00                             |                            |                  |                             | 223        |
| 30-00-4001.100                      | Assmt/Revenue-Residential        | 102,000.00                              | 102,000.00                             | 49394.62                   | 0.00             | 52,605.38                   | 48%        |
| 30-00-4001.200                      | Assmt/Revenue-Standby            | 165,000.00                              | 165,000.00                             | 82576.77                   | 0.00             | 82,423.23                   | 50%        |
| 30-00-4001.300                      | Assmt/Revenue-Commercial         | 2,315.00                                | 2,315.00                               | 720.00                     | 0.00             | 1,595.00                    | 31%        |
| 30-00-4003.000                      | Late Payment Revenue             | 5,500.00                                | 5,500.00                               | 0.00                       | 0.00             | 5,500.00                    | 0%         |
| 30-00-4055.000                      | Misc Operational Income          | 12,000.00                               | 12,000.00                              | 2565.28                    | 0.00             | 9,434.72                    | 21%        |
| 30-00-4076.000                      | Fire Suppression Expansion Fee   | 500.00                                  | 500.00                                 | 0.00                       | 0.00             | 500.00                      | 0%         |
| 30-00-5056.000                      | Warrant                          | 6,000.00                                | 6,000.00                               | 3582.66                    | 4.33             | 2,417.34                    | 60%        |
| 30-00-5061.000                      | Donations                        | 5,000.00                                | 5,000.00                               | 7100.00                    | 0.00             | -2,100.00                   | 142%       |
| 30-00-5075.000                      | Grant Income                     | 9,450.00                                | 9,450.00                               | 18909.06                   | 9585.00          | -9,459.06                   | 200%       |
| 30-00-5081.000                      | Interest Earned-RSV              | 10,000.00                               | 10,000.00                              | 12099.65                   | 0.00             | -2,099.65                   | 121%       |
| Dept: 34 Fire Fuels Ren             | noval                            |   |  |                            |                  |                             |            |
| 30-34-4055.000                      | Misc Operational Income          | 40,000.00                               | 40,000.00                              | 29775.00                   | 0.00             | 10,225.00                   | 74%        |
| Dept: 45 Mutual Aid St              | rike Team                        |   |  |                            |                  |                             |            |
| 30-45-4080.000                      | Strike Team Rev Payroll Reimb    | 150,000.00                              | 150,000.00                             | 1675.03                    | 1675.03          | 148,324.97                  | 1%         |
| 30-45-4081.000                      | Strike Team Rev Engine Reimb     | 25,000.00                               | 25,000.00                              | 1724.14                    | 1724.14          | 23,275.86                   | 7%         |
| 30-45-4082.000                      | Strike Team Rev Admin OH Reimb   | 25,000.00                               | 25,000.00                              | 620.59                     | 620.59           | 24,379.41                   | 2%         |
| Revenues                            |                                  | 557,765.00                              | 557,765.00                             | 210,742.80                 | 13,609.09        | 347022.20                   | 38%        |
|                                     |                                  |   |  |                            |                  |                             |            |
| Expenditures  Dept: 01 General Admi | n                                |   |  |                            |                  |                             |            |
| 30-01-7001.000                      | Accounting Audit/Review          | 4,000.00                                | 4,000.00                               | 0.00                       | 0.00             | 4,000.00                    | 0%         |
| 30-01-7002.000                      | Admin Overhead Alloc             | 58,145.36                               | 58,145.36                              | 0.00                       | 0.00             | 58                          | 43%        |
| 30-01-7010.000                      | Capital Improvement              | 65,000.00                               | 65,000.00                              | 25273.05                   | 797.90           | 32,872.31                   | 151%       |
| Less Reimbursement due              |                                  | -65,000.00                              | -65,000.00                             | 98181.43<br>-98,181.43     | 0.00             | -33,181.43<br>33,181.43     |            |
| 30-01-7026.000                      | Contract Services                | 8,400.00                                | 8,400.00                               |                            |                  |                             | 151%       |
|                                     |                                  | 105.12                                  | 105.12                                 | 4443.85                    | 0.00             | 3,956.15                    | 53%        |
| 30-01-7033.000                      | Licenses, Permits, Fees          | 1,050.00                                | 1,050.00                               | 589.84                     | 0.00             | -484.72                     | 561%       |
| 30-01-7034.000                      | Dues & Subscriptions             |   |  | 29.99                      | 0.00             | 1,020.01                    | 3%         |
| 30-01-7040.000                      | Insurance (Liability)            | 19,324.88                               | 19,324.88                              | 0.00                       | 0.00             | 19,324.88                   | 0%         |
| 30-01-7041.000                      | Legal                            | 315.00                                  | 315.00                                 | 1407.50                    | 0.00             | -1,092.50                   | 447%       |
| 30-01-7050.200                      | Off Exp-Postage                  | 367.50                                  | 367.50                                 | 0.00                       | 0.00             | 367.50                      | 0%         |
| 30-01-7050.400                      | Off Exp-Maint                    | 315.00                                  | 315.00                                 | 0.00                       | 0.00             | 315.00                      | 0%         |

| Expenditures           |                                | 464,820.16 | 464,820.16 | 305,233.76 | 12,796.80 | 159,586.40 | 66%  |
|------------------------|--------------------------------|------------|------------|------------|-----------|------------|------|
| 30-45-7518.000         | Workers Comp                   | 10,000.00  | 10,000.00  | 7031.88    | 0.00      | 2,968.12   | 70%  |
| 30-45-7513.000         | Payroll-TAXES                  | 2,500.00   | 2,500.00   | 910.61     | 0.00      | 1,589.39   | 36%  |
| 30-45-7501.000         | Payroll Expense                | 137,500.00 | 137,500.00 | 96302.50   | 0.00      | 41,197.50  | 70%  |
| Dept: 45 Mutual Aid St | rike Team                      |            |            |            |           |            |      |
| 30-34-7518.000         | Workers Comp                   | 1,890.00   | 1,890.00   | 750.61     | 0.00      | 1,139.39   | 40%  |
| 30-34-7513.000         | Payroll-TAXES                  | 2,625.00   | 2,625.00   | 1492.25    | 0.00      | 1,132.75   | 57%  |
| 30-34-7501.000         | Payroll Expense                | 23,100.00  | 23,100.00  | 12728.00   | 0.00      | 10,372.00  | 55%  |
| 30-34-7062.000         | Repair & Maintenance           | 1,575.00   | 1,575.00   | 121.84     | 0.00      | 1,453.16   | 8%   |
| Dept: 34 Fire Fuels Re | moval                          | 0.00       |            | 0.00       |           |            |      |
| 30-01-7556.000         | Uniforms                       | 1,000.00   | 1,000.00   | 1603.46    | 0.00      | -603.46    | 160% |
| 30-01-7551.000         | Meals                          | 525.00     | 525.00     | 160.11     | 0.00      | 364.89     | 30%  |
| 30-01-7550.000         | Travel & Training              | 420,00     | 420.00     | 1018.87    | 120.00    | -598.87    | 243% |
| 30-01-7518.000         | Workers Comp                   | 6,000.00   | 6,000.00   | 5310.76    | 652.89    | 689.24     | 89%  |
| 30-01-7516.200         | Pension Cost (CalPERS)         | 8,600.00   | 8,600.00   | 6569.25    | 659.98    | 2,030.75   | 76%  |
| 30-01-7514.000         | Payroll-Benefits               | 22,000.00  | 22,000.00  | 16381.75   | 1785.00   | 5,618.25   | 74%  |
| 30-01-7513.000         | Payroll-TAXES                  | 2,000.00   | 2,000.00   | 2285.54    | 230.29    | -285.54    | 114% |
| 30-01-7501.000         | Payroll Expense                | 65,794.80  | 65,794.80  | 62700.93   | 7591.71   | 3,093.87   | 95%  |
| 30-01-7204.000         | Events                         | 262.50     | 262.50     | 245.50     | 0.00      | 17.00      | 94%  |
| 30-01-7105.600         | Utility - Internet             | 1,500.00   | 1,500.00   | 128.16     | 21.36     | 1,371.84   | 9%   |
| 30-01-7105.400         | Utilities-Propane              | 500.00     | 500.00     | 891.57     | 0.00      | -391.57    | 178% |
| 30-01-7105.300         | Util-Waste                     | 945.00     | 945.00     | 672.60     | 78.75     | 272.40     | 71%  |
| 30-01-7105.200         | Util-Electric                  | 3,360.00   | 3,360.00   | 2707.01    | 698.80    | 652.99     | 81%  |
| 30-01-7105.100         | Util-Telephone                 | 525.00     | 525.00     | 178.62     | 0.00      | 346.38     | 34%  |
| 30-01-7075.000         | VFA Grant Equipment            | 18,900.00  | 18,900.00  | 21476.74   | 0.00      | -2,576.74  | 114% |
| 30-01-7065.000         | Vehicle Repair/Maintenance     | 23,100.00  | 23,100.00  | 12486.45   | -1194.47  | 10,613.55  | 54%  |
| 30-01-7064.000         | Materials/Supplies/Small Tools | 11,550.00  | 11,550.00  | 6667.62    | 524.59    | 4,882.38   | 58%  |
| 30-01-7063.000         | Fuel                           | 21,000.00  | 21,000.00  | 7640.54    | 0.00      | 13,359.46  | 36%  |
| 30-01-7062.000         | Repair & Maintenance           | 2,500.00   | 2,500.00   | 3747.04    | 0.00      | -1,247.04  | 150% |
| 30-01-7051.100         | Public Safety Equipment        | 525.00     | 525.00     | 0.00       | 0.00      | 525.00     | 0%   |
| 30-01-7051.000         | Public Safety Supplies         | 2,100.00   | 2,100.00   | 316.31     | 0.00      | 1,783.69   | 15%  |

291,282.66

-133,088.73

-148,177.08

291,282.18

**Total Net Effect:** 

424,371.39



## Lake Shastina Fire Department

16309 Everhart Drive Weed CA 96094

For the Month of February Lake Shastina Fire Department responded to a total of 39 calls for service. These calls included:

- 18 Medical Aids
- 1 locomotive fire
- 1 Structure Fire
- 4 Fire alarm
- 1 Traffic Collision
- 14 Public Assists

## Monthly News:

LSFD has been working on a sign design for the new building. This will be a volunteers wanted sign and all costs will be covered by the current FEMA SAFER grant that we received.

The grants for new SCBA and an air fill station have been completed and submitted to FEMA. We should hear back from these in the fall of 2024.

We are currently writing another grant for Auto extrication equipment. This grant will focus on struts to help support a vehicle that is on its side.



## LAKE SHASTINA POLICE DEPARTMENT

William N. Bullington
Chief of Police
16309 Everhart Dr., Weed, CA 96094
(530) 938-2226

TO: LSCSD Board of Directors

FROM: Chief Bullington

SUBJECT: February 2024 Police Monthly Board Report

**POLICE ACTIVITY:** LSPD had 237 calls for service in February.

## **SUMMARY:**

Misdemeanor Arrests: 4

Felony Arrests: 2

Traffic Warnings: 44

Traffic Citations: 26

Animal Control Cites: 0

Animal Related Calls: 6

Parking Cites: 0

House Watch: 140+-

Misc. Police Calls(Non-Criminal): 156

## **NOTABLE ACTIVITY:**

2/4/24 – Subject arrested for violation of a domestic violence restraining order.

2/5/24- Subject arrested for driving on a suspended license.

- 2/17/2024- Subject arrested for felony evading, and drug charges.
- 2/24/24- Subject arrested for driving on a suspended license for DUI.
- 2/28/24- Subject arrested for possession of a stolen vehicle, possession of suspected methamphetamine and driving on a suspended license for DUI. Passenger arrested for 6 outstanding warrants.
- 2/29/24- Assisted the Sheriff's Office NSMIT team serve a search warrant on Black Bear Court. Illegal indoor marijuana grow located in the garage of the residence.

## **OTHER:**

## **TRAINING:**

Online policeone academy training on 4th amendment search and seizure training.

We also conducted a first aid and response to an active shooter training. The Lake Shastina Fire Department also joined us in this training.

A less than lethal (beanbag shotgun) course was conducted with all Officers.

## Lake Shastina Sewer Department

To:

Lake Shastina CSD Board

From:

RODNEY VILLA, Maintenance Leadman

Meeting Date:

March 20,2024

Subject:

**Board Report for February 2024** 

## **Notable Activity:**

We removed debris from both pumps at B-110 and replaced one of the legs. A week later, we did the same and cleaned the sand clear to the bottom. While we were there, we checked and tightened all the bolts to the connecting parts as well.

There were USA locates on Puma, Lakeshore and Blocker.

We are still sorting rocks at the sewer ponds so we can continue to improve the dike between pond #2 and #3.

## **Lake Shastina Water Department**

To:

Lake Shastina CSD Board

From:

**RODNEY VILLA: Maintenance Leadman** 

Meeting Date: March 20,2024

Subject:

Board Report for February, 2024

## Notable Activity:

Well #4 lost one leg of the 3-phase power supply. Pacific Power repaired a failed connection on the source side.

The routine water samples were delivered to Pace Lab in Redding.

We shut off water service to sixteen delinquent accounts. Eight were reconnected after payment.

We spent the better part of a week moving our files and furniture from the Will Scott trailer. Along with disconnecting power, water and sewer. The files and furniture had to be organized and separated between the big shop and Suite B.



TO:

LSCSD BOARD OF DIRECTORS

**MEETING DATE:** March 20, 2024

FROM:

**President Cupp** 

**SUBJECT:** 

New Board Member Appointment: A. Interviews B. Seating and

**Swearing In** 

#### **BACKGROUND:**

At the February 21st Regular Board Meeting, staff were directed to begin the process required to fill the vacant board position. The following steps were completed:

- Notices were posted at 3 kiosk locations throughout the District on February 27th.
- Notification was placed prominently on the District's website.
- President Cupp posted an invitation to submit letters of interest on the Nextdoor social media site.
- Notice was published in the Weed Press.

Note that the only legal requirement was the posting at three locations in the District. An Affidavit of Posting was sent to the County Clerk's office.

One letter of interest was received, from resident John Uttech. Mr. Uttech resides within the LSCSD boundaries and his eligibility as a registered voter has been confirmed with the Siskiyou County Clerk's office.

## NOTICE OF UNSCHEDULED VACANCY ON A SPECIAL DISTRICT BOARD

---000---

| <b>NOTICE IS HEREBY GIVEN</b> pursuant to §1780 of the Government occurred on the following special district board: | ment Code that a vacancy has |
|---|------------------------------|
| Lake Shastina CSD   |                              |
| (Name of District)  |                              |
|   |                              |
| For further information, please contact the district board at: 16320 Everhart Dr. Weed, CA 96094                    |                              |
| 530-938-3281 ext. 100   |                              |
| 000   |                              |
|   |                              |
| Dial mi   |                              |
| VACANCY OF: Rick Thompson   |                              |
| DATE APPOINTMENT CAN BE MADE: March 20, 2024  |                              |

EXPIRATION OF EXISTING TERM: December 6, 2024

Letters of Interest will be accepted at the District Office until 5PM on March 13, 2024. Interested parties must reside within the boundaries of the LSCSD and be registered voters therein.

## AFFIDAVIT OF POSTING NOTICE

| STATE OF CALIFORNIA )  |                                 |
|--|---------------------------------|
| ) ss.<br>COUNTÝ OF SISKIYOU )  |                                 |
|  |                                 |
| I, Rick Thompson   | , hereby certify that           |
| on the 27 <sup>th</sup> day of February                                    | , 20 <u>24</u> , I did post the |
| NOTICE OF VACANCY for the Lake Shastina                                    | District at                     |
| the following three locations:   |                                 |
| 1. Administration buildling bulletin board                                 |                                 |
| 2. Lake Shastina Community Center bulletin board                           |                                 |
| 3. Pinehill Rd. bulletin board   |                                 |
|  |                                 |
| I declare under penalty of perjury that the foregoing is true and correct. |                                 |
| Dated at Weed , California, this 27 day of February                        | , 20 <u>24</u> .                |
|  |                                 |
| L.   |                                 |
| CI TI  |                                 |
| (District Secretary)   |                                 |

## Govt Bids & Proposals

060-641-080-000) An Initial Study/Mitigated Declaration Negative Declaration (IS/MND) has been prepared (IS/MND) has been prepared for the project and is being circulated for review and comment starting on Friday, July 28th, 2023, and closing on Monday, August 28th, 2023. To be included with the staff report for the proposed project all comments must be to the City by the closing period.

comments must be to the City by the closing period. All comments will be public record. Prior to taking any action on the above project the Commission must and adopt the consider

IS/MND. Pursuant to all applicable Pursuant to all applicular laws and regulations, including without limitation, California Government Code Section 65009 and/or California Public Resources Code Section 21177, if you wish to challenge in court any of the above decisions, you may be limited to raising only those Issues you or someone else raised at the public hearing(s) described in this notice/agenda, or in written correspondence delivered to

correspondence delivered to the City Manager dt, or prior to, this public hearing.
Local and State Codes require that notice be delivered to all persons shown on the assessment roll as a public real property within the assessment roll as owning real property within three hundred (300) feet of the property which is the subject of the proposed project.

Please contact City Hall on the day before the scheduled meeting to confirm that the item will be heard on that

date. All interested persons are invited to attend and have the right to be heard on this the right to be heard on this and any other agenda item. The above-referenced permit applications and other supporting documentation will be on file at City Hall and available far inspection by members of the public during business hours at least 72 hours in advance of the scheduled hearing. DATED: March 1, 2024

DATED: March 1, 2024

Sandra Duchi City Clerk 3/13/2024

## Notice To Creditors

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SISKIYOU Probate Division 411 Fourth Street Yreka, CA 96097

NOTICE OF PETITION TO ADMINISTER ESTATE OF Sharon Glee Gutlerrez aka Sharon G. Gutlerrez CASE NUMBER: 24PB02014

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may otherwise be interested in the will or estate, or both, of: Sharron Glee Gutierrez aka Sharon G. Gutlerrez

## Notice To Creditors

court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR person or by your afforney. IF YOU ARE A CREDITOR or a contin- gent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in Probate Code section 9100. The time for filing claims will not expire before four months from the hearing date noticed above. YOU MAY EXAMINE the file kept by the court. If you are a person inter-ested in the estate, you may file with the court a Request for Special Notice (form DE-154) of the filing of an inventory Special Notice (form DE-154) of the filling of an inventory and appraisal of estate assets or of any petition or account as provided in Probate Code section 1250. A Request for Special Notice form is available from the court clerk. Petitioner: 11120 Apache Montague, CA 96064 (530) 598-4541

## > Public Notices

## NOTICE OF UNSCHEDULED VACANCY ON A SPECIAL DISTRICT BOARD

HEREBY 15 NOTICE GIVEN pursuant to \$1780 of the Government Code that a vacancy has occurred on the following special district

Lake Shastina CSD (Name of District)

For further information, please contact the district board at: 16320 Everhart Dr. Weed, CA 530-938-3281 ext. 100

VACANCY OF:

Rick Thompson

DATE APPOINTMENT CAN BE MADE: March 20, 2024

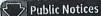
EXPIRATION OF EXISTING TERM:

December 6, 2024

Letters of Interest will be accepted at the District Office until 5PM on March 13, 2024. Interested parties must reside within the boundaries of the LSCSD and be registered voters therein.

3/6, 3/13/2024

T.S. No. 48068768
Notice of Trustee's Sale
You Are in Default Under A
Deed Of Trust Dated
5/19/2007. Unless You Take
Action To Protect Your Property, it May Be Sold At A
Public Sale. If You Need An
Explanation Of The Nature
Of The Proceeding Against



way 96 Klamath River, CA 96050 A.P.N.: 007-570-370-000 & 007-570-380 Date of Sale: 4/3/2024 at 11:00:00 AM Place of Sale: Siskiyou County Courthouse, 311 Fourth Street, Yreka, CA 96097, East Entrance Amount of unpaid balance and other charges: \$155,845.62, Estimated. The undersigned Trustee disclaims any liability for and the undersigned the undersigned trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. Notice To Potential Bidders: If you are considering bidding on this property ing bidding on this property lien, you should understand that there are risks involved that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsijunior lien. It you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off, before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for this information. If you consult either af these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property Owner: The sale may hold more than one mortgage or deed of trust on the property. Notice To Property Owner: The sale date shown on this notice of sale may be postponed one or more times by the mortgages, beneficiary, trustee, or a court, pursuant to Section 29249 of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call (800) 280-2832 or visit this www.auction.com, using the (800) 280-2832 or visit this internet Website www.auction.com, using the file number assigned to this case 48068768. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the internet Website. The



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TO:

LSCSD BOARD OF DIRECTORS

**MEETING DATE:** March 20, 2024

FROM:

**General Manager Rick Thompson** 

**SUBJECT:** 

Verizon Cell Tower Proposal

#### **BACKGROUND:**

In early 2023, Verizon Wireless approached the District about constructing a cellular network site at the District's Zen Mountain water tank site. Due to difficulties with the need to procure an easement with the adjacent property owner, this plan was abandoned.

In July of 2023, Verizon identified District property at the Juniper Peak water tank site as suitable for their proposal. Verizon corresponded with the General Manager and conducted an onsite visit with Public Works staff. The project then languished for several months while Verizon pursued other priorities.

Verizon again contacted the District in December of 2023 and expressed the desire to move forward with the project. Rodney Villa and I met with the Verizon team on January 17, 2024, to do a walkthrough and discuss concerns.

Verizon wishes to proceed with project design. Verizon is aware of the additional hurdles they need to clear before actual physical construction begins, including LSPOA approval, Siskiyou County approval, community engagement, and a formal vote of this Board to approve contract terms.

#### RECOMMENDATION:

At this time, I am asking for Board consensus on whether to move forward with this project and begin preliminary negotiations with Verizon on contract form and compensation to the District.

# Water System Preliminary Engineering Report Presentation

**VERBAL ONLY** 

# Water Rate Study Workshop

**VERBAL ONLY** 

# Consider moving April meeting date

**VERBAL ONLY**