

LAKE SHASTINA COMMUNITY SERVICES DISTRICT

AGENDA

Wednesday, November 20, 2024
Closed Session: 12:00pm / Open Session: 1:00pm
Administration Building
16320 Everhart Drive, Weed, California 96094 • (530) 938-3281

	LL TO ORDER:					
LSC	CSD Roll Call: Directors: Chandler	Cupp	MacIntosh	Mitchell	Uttech	
<u>PUBLIC COMMENTS</u> : This is an opportunity for members of the public to address the Board on subjects within its jurisdiction. ADJOURN TO CLOSED SESSION:						
CLOSED SESSION: A. Public Employment – Police Chief (Gov. Code §54957)						
	Conference with Real Property Negotiators (Gov. Code §54956.8)					
υ.	Property: 16377 Everhart Dr, Weed 0	`	,	ent Cupp. GM 1	Thompson	
C.	Conference with Real Property Negotiators (Gov. Code §54956.8)					
	Property: 15440 Juniper Peak Rd, W					
D.	D. Public Employee Performance Evaluation (Gov. Code §54957) – General Manager					
RE	TURN TO OPEN SESSION:					
	CSD Roll Call: Directors: Chandler	Cupp	MacIntosh	Mitchell	Uttech	
PLEDGE OF ALLEGIANCE:						
REPORT ON CLOSED SESSION:						
<u>PUBLIC COMMENTS</u> : This is an opportunity for members of the public to address the Board on subjects within its jurisdiction.						

Those who wish to speak on a matter that does not appear on the agenda, may do so during this Public Comment period. State your name and address your comments to the Board. Each individual will be limited to three minutes. The Public Comment portion of the meeting will be limited to thirty minutes (total time). If needed, time limits may be extended with concurrence of the Board. No person may speak twice to the same item. The Board may ask guestions but may not act during the Public Comments portion of the meeting.

1. CONSENT ITEMS:

- A. Approval of Minutes: Regular Minutes October 16, 2024
- B. Ratification of Disbursements: October 1 through 31, 2024

except to direct staff to prepare a report, or to place the item on a future agenda.

- C. Budget Comparison: FY 2024/25
- D. LAIF Quarterly
- E. Department Written Reports
 - 1. Fire Department
 - 2. Police Department
 - 3. Sewer Department
 - 4. Water Department

DISCUSSION / REPORTS: ACTION ITEMS:

- 2. Manager's Report (GM)
- 3. Traffic Safety Presentation (FC)
- 4. Lead and Copper Rule Update (GM)
- 5. Holiday Office Hour changes (GM)
- 6. Administer Oath of Offices for Directors (GM)

STAFF COMMENTS:

BOARD MEMBER COMMENTS:

<u>ADJOURNMENT</u>: The next LSCSD Regular Meeting is scheduled to be held on December 18, 2024, at 1:00pm at the Administration Building.

Supplementary documents and other materials distributed to the District board after their agenda packets have been distributed to the members may be viewed at the District office and obtained at the meeting.